

Tuesday
February 19, 2008 @ 7 p.m.

Meeting

Blessed Mother
Teresa of Calcutta
Parish Hall

This Tuesday's Agenda

Demolition of BMT Rectory



Paul Ferolito of Suffolk Construction and **Father Paul Soper** will return to our meeting to seek the membership's support for the demolition of the BMT Rectory to make room for a cafeteria, gym and performance center as an extension of the former Saint Margaret School. The project will be phase one of Dorchester's future five campus **Pope John Paul II Academy**

**Columbia Point
Master Plan Task Force**



John Lowe and **Annissa George** were selected to represent our neighborhood on this Task Force. The first meeting was on Thursday, February 7th. An update will be given. We thank **Councilor Bill Linehan** for sponsoring Annissa George's Candidacy.

We thank

Savin Jones Insurance

on Dorchester Avenue for sponsoring the monthly mailing to the membership.

Contact Savin Jones Insurance at (617) 474-9900

MWRA Odor Control Facility



Representatives from the **MWRA** will discuss the Odor Control Facility that is under construction in Dorchester next to Carson Beach. **Catherine O'Neil** will offer concerns of **Corcoran/Jennison** relating to the project.

**Two Hour Parking Extended
Down Dorchester Avenue**



The two hour parking restriction during business hours will soon be extended the

length of Dorchester Avenue from Harvest Street to Howell Street. Dorchester resident parking stickers will be exempt.

**Carpenter's Union's Plans for
Dot. Ave. Spice Factory**

Representatives from the Carpenter's Union will be at the March meeting to discuss their plans for 750 Dorchester Avenue.



**Russell Hoop Slated to
Come Down by Spring**



An update will be given on the basketball hoop at the **William E. Russell Elementary School**

**Important Notice
Regarding This Flyer**



This will be the last flyer distributed door to door.

Since 1995, flyers have been delivered to you thanks to the generosity and commitment of our volunteers. Flyers will be mailed each month to dues paying members of this Association. If you are a resident of this neighborhood who is not currently a member and would like to join, you can do so at this meeting, or you can send a check for \$5.00 (or \$10.00 depending on your ability. Also Business membership is \$25.00) made out to John W. McCormack Civic Association enclosed with your name and address. The address is the John W. McCormack Civic Association, 72 Roseclair Street, Dorchester, MA 02125. If you have any concerns, please contact the Association at civic@mccormackcivic.com.

Police Reports

Officer Richard Doherty of C6, **Officer Michael Keaney** of C11 and **Trooper Brian Dunn** from the **State Police** will give reports on activities affecting our neighborhood.

Second Annual Chili Contest

The Second Annual Chili Contest is scheduled for April. **Pat O'Neill** of **Ashmont Adams Civic Association** will have more information at the meeting.

By-Law Update

The Executive board will begin the process of drafting revisions to the association's bylaws at the March executive board meeting.

50/50 Drawing:
\$1.00 per ticket. 6 / \$ 5.00

Please pay your dues!
\$5.00 or \$10.00
depending on ability

Next Meeting:
Tuesday, March 18, 2008

Our E-mail Address is
Civic@McCormackCivic.com